

OCA FILE Leg  
RECEP # \_\_\_\_\_

24 October 1986  
OCA 86-3661

MEMORANDUM FOR: Director, Executive Staff

THROUGH: Dave Gries

FROM:

STAT

SUBJECT: Proposed Input for State of the Union Message

I recommend that we use this opportunity to attempt to have the President go on record in urging Congress to enact legislation to criminalize the unauthorized disclosure of national defense (i.e., classified intelligence and military) information by U.S. Government personnel. If the White House agrees to include such a statement in the State of the Union Message, it will serve to put on notice the Congress (as well as those elements in the Executive Branch that have to date resisted our proposals for leaks legislation) that the President wants and is prepared to push for new legislation in this area.

I believe that we can briefly summarize the proposal in the following manner: The DCI recommends that the President include in his Message an expression of deep concern about the proliferating and highly-damaging leaks of sensitive intelligence and military data. In addition to citing internal steps the Executive Branch has undertaken to combat and deter this behavior, the President should also indicate his intent to submit to Congress legislative proposals to strengthen existing criminal sanctions against the unauthorized disclosure of national defense information by U.S. Government personnel.

Distribution:

Orig. - Addressee

1 - EXDIR

1 - D/OCA

1 - OCA Registry

1 - OCA/  Signer

1 - OCA/LEG/Subject File: Leaks

STAT

ACTION  
er 4779x

**OFFICE OF CONGRESSIONAL AFFAIRS**  
**Routing Slip**

	ACTION	INFO
1. D/OCA		X
2. DD/Legislation	X	
3. DD/Senate Affairs		X
4. Ch/Senate Affairs		
5. DD/House Affairs		X
6. Ch/House Affairs		
7. Admin Officer		
8. Executive Officer		X
9. FOIA Officer		
10. Constituent Inquiries Officer		
11.		
12.		

SUSPENSE 1200 28 Oct 86  
Date

Action Officer:

Remarks:

*Completed 10/27-86*

STAT

23 Oct 86

Name/Date

STAT

**EXECUTIVE SECRETARIAT**  
**ROUTING SLIP**

TO:

		ACTION	INFO	DATE	INITIAL
1	DCI		X		
2	DDCI		X		
3	EXDIR		X		
4	D/ICS	X			
5	DDI	X			
6	DDA	X			
7	DDO	X			
8	DDS&T	X			
9	Chm/NIC	X			
10	GC	X			
11	IG	X			
12	Compt	X			
13	D/OLL	X			
14	D/PAO	X			
15	D/PERS				
16	VC/NIC				
17					
18					
19					
20					
21					
22					
SUSPENSE		1200, 28 Oct 86			
Date					

Remarks To all: Please provide your inputs or negative report to the Director, Executive Staff, for consolidation, by 1200, 28 Oct 86. As indicated, short summaries will be sufficient

Executive Secretary  
22 Oct 86  
Date

3637 (10-81)

STAT

THE WHITE HOUSE  
WASHINGTON

Executive Office

86-4779x

## CABINET AFFAIRS STAFFING MEMORANDUM

Date: 10/20/86 Number: 317,217 Due By: COB 10/28/86  
 Subject: 1987 State of the Union

ALL CABINET MEMBERS	Action	FYI	Action	FYI
Vice President	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
State	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Treasury	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Defense	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Justice	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Interior	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Agriculture	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commerce	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Labor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
HHS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
HUD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Transportation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Energy	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Education	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chief of Staff	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
OMB	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
CIA	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
UN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
USTR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
EPA	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
GSA	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
NASA	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
OPM	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
SBA	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
VA	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/>				
<b>CEA</b>				
<b>CEQ</b>				
<b>OSTP</b>				
<hr/>				
<b>Poindexter</b>				
<b>Svahn</b>				
<b>Chew (For WH Staffing)</b>				
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<b>DPC Chairman Pro tem</b>				
<b>EPC Chairman Pro tem</b>				
<hr/>				

## REMARKS:

## RETURN TO:

Alfred H. Kingon  
 Cabinet Secretary  
 456-2823  
 (Ground Floor, West Wing)

Don Clarey  
 Rick Davis  
 Ed Stucky

Associate Director  
 Office of Cabinet Affairs  
 456-2800 (Room 235, OEOB)

96-4779x

THE WHITE HOUSE

WASHINGTON

October 20, 1986

MEMORANDUM FOR THE CABINET, SELECTED AGENCY HEADS, AND  
POLICY COUNCIL HEADS

FROM: ALFRED H. KINGON *AK*

SUBJECT: 1987 State of the Union

The President has asked that you submit as quickly as possible to my office all themes, plans, programs, policies, etc., that you would like to be considered by him for the 1987 agenda and possible inclusion in his State of the Union Message.

These should include legislative proposals or legislation that you wish to be enacted next year; legislative proposals that are longer term in nature but which you would like the Congress to begin considering this year; other programs and policies to be implemented that do not require legislation; and a list of major reports to Congress that will be due in 1987.

These items do not, at this time, have to be spelled out in great detail; a short summary will suffice.

Please have your submission in to me by close of business, Tuesday October 28.

Thank you.